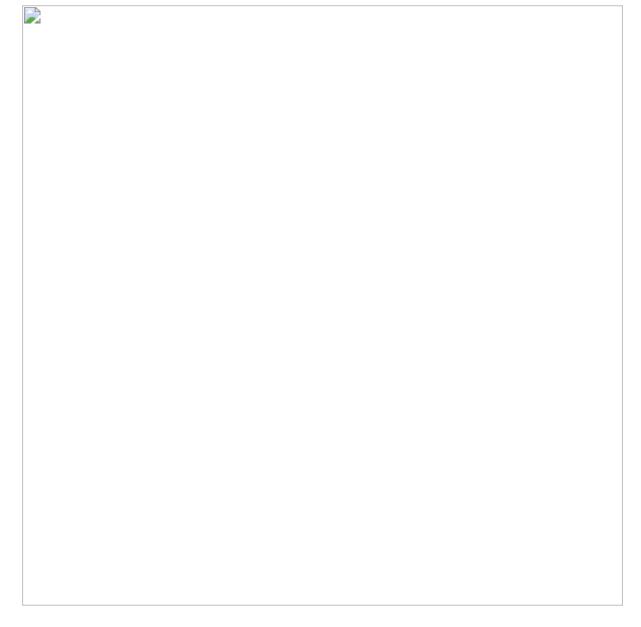
#### Povaha nemorálnosti, Jim Fetzer - Unz recenze

unz.com/article/the-nature-of-immorality

Jim Fetzer October 1, 2023

# ← Co je špatného na konspiračních teoriích? Archiv Jima Fetzera Sdílejte s Gabem



Předpokládejme, že konsorcium mocných zájmů by chtělo <u>nahradit</u> <u>prezidenta někým, jehož politiku preferovali – a svalit z toho vinu na kočičku. Co je na tom špatné?</u> Nebo předpokládejme, že vůdci cizího národa <u>zorganizovali teroristický čin jako důvod, aby americké síly porazily své nepřátele – na úkor 3 000 Američanů</u>. Co je na tom

*špatné?* Nebo předpokládejme, že se americká administrativa rozhodla <u>předstírat hromadnou střelbu na základní škole, aby podpořila svou agendu s cílem podkopat 2. dodatek</u>. *Co je na tom špatné?* 

I když je zjevně prostor pro debatu o faktech – do kterých jsem já osobně investoval desítky let společného výzkumu s nejlepšími odborníky, abychom je uvedli správně – za předpokladu, že je máme správně, toto jsou nehorázné příklady syrového výkonu moci, který je příkladem (zkorumpovaného) zásada: "Moc dělá pravdu!" Jinými slovy, pokud jste dostatečně mocní na to, abyste vnutili svou vůli ostatním – bez ohledu na to, jaká by to mohla být cena svobody, majetku nebo životů – máte právo – morálně oprávněné – tyto činy provádět. Což vyvolává otázku: "Pokud jsou takové činy (morálně) špatné, co je dělá (morálně) špatné?

Máme sklon považovat za samozřejmý rozdíl mezi správným a špatným, kde některé činy – jako vražda, loupež, únos a znásilnění – jsou zjevně špatné, zatímco jiné – jako pravdomluvnost, čestnost, laskavost a upřímnost – jsou správné. Málokdy se však zastavujeme a ptáme se sami sebe, co je činy jednoho druhu dělají špatnými, nebo činy druhého druhu, které je činí správnými. Poté, co jsem nabídl kurzy etiky a společnosti, uvažoval jsem, zda existuje objektivní základ pro stanovení těchto rozdílů.

Ukázalo se, že existuje nejméně osm různých teorií rozdílu mezi správným a špatným. Čtyři z nich jsou relativně známé a (dokonce) tradiční: subjektivismus; rodinné hodnoty; náboženská etika; a kulturní relativismus. Další čtyři jsou veřejnosti méně známé, ale co je důležitější, bývají předmětem filozofické diskuse: etický egoismus; omezený utilitarismus; klasický utilitarismus; a deontologická morální teorie. Vyvstává tak otázka: Jak mezi nimi můžeme objektivně (dokonce i vědecky) rozhodovat?

Ti, kteří jsou obeznámeni s touto publikací, si mohou být vědomi mého předchozího zkoumání (co jsou široce známé jako) "konspiračních teorií", kde CIA vymyslela termín "konspirační teoretik" jako formu očerňování. Agentura nemá ráda, když (říkejme

jim) občané-učenci provádějí vlastní výzkumná šetření politicky významných zločinů, protože – <u>častěji než ne</u> – vedou zpět k vládě samotné. <u>Stejné standardy aplikované na vědecké teorie lze použít na teorie o spiknutí – často s ničivými výsledky.</u>

#### Kritéria hodnocení

Mé myšlenky se tak rozšířily k vyhlídce, že teorie o morálce – což jsou koneckonců *teorie* – mohou být hodnoceny kritérii, která jsou paralelní s kritérii používanými pro hodnocení vědeckých teorií, včetně teorií o konspiracích. A skutečně, klasická kritéria přiměřenosti (CA), která původně prosazoval <u>americký filozof vědy Carl G. Hempel,</u> pro kterého jsem v roce 1962 napsal svou bakalářskou práci na Princetonu, se ukázala být stejně použitelná pro konspirační teorie. jsou standardní vědecké:

- (CA-1) jasnost a přesnost jazyka, ve kterém jsou vyjádřeny alternativní teorie;
- (CA-2) rozsah jejich použití za účelem vysvětlení a předpovědí;
- (CA-3) jejich příslušné stupně empirické podpory na dostupných důkazech; nebo,
- (CA-4) hospodárnost, elegance nebo jednoduchost, se kterou uspokojí (CA-1) (CA-3) ?

Jejich použitelnost na teorie morálky však není tak přímočará jako jejich použitelnost na teorie o spiknutí, a to zejména kvůli tomu, co by v případě teorií morálky mělo být kvalifikováno jako "empirická podpora". Mým řešením je přijmout tradiční kulturní praktiky jako vhodné pro případy, které byly historicky považovány za *morálně špatné*, jako je vražda, loupež, únos a znásilnění, na jedné straně a alternativně jako *morálně správné*, jako je pravdomluvnost, čestnost, laskavost., a upřímnost na straně druhé, které poskytují "empirická data".

Vzhledem k tomu, že představovaly (co bychom mohli nazvat) jasné případy mravního chování na rozdíl od nemorálního, měla by obhajitelná teorie morálky přinést výsledky v jejich určování, které činy jsou správné a které jsou špatné, v souladu s minulými lidskými praktikami *a* jsou jinak nepřijatelné. Podobně, pokud se zdá, že

úvahy o hospodárnosti, eleganci nebo jednoduchosti neplatí, mohou být dále hodnoceny podle toho, do jaké míry objasňují a osvětlují jiné činy, které jsou kontroverznější a složitější, k otázce, ke které se vrátím.

Vzhledem k těmto předběžným úvahám se zdá být vhodné (pro srovnání teorií morálky) přijmout následující jako protějšky k (CA-1) až (CA-4). Vzhledem k tomu, že jasnost a přesnost jazyka v tomto kontextu nevzniká. Nahradil jsem to požadavkem, že obhajitelná morální teorie se nesmí redukovat na zásadu, že "síla dělá pravdu!", kde mají pravdu ti, kdo jsou schopni vnutit svou vůli druhým.

Revidovaná verze těchto podmínek přiměřenosti se tak stává:

- (CA-1\*) nesmí se redukovat na zásadu "Moc dělá pravdu"!, která je zdrojem problému;
- (CA-2\*) rozsah jejich použití za účelem vysvětlení a předvídání morálního charakteru činů;
- (CA-3\*) jejich správná klasifikace činů obecně uznávaných jako správné a nesprávné; a navíc
- (CA-4\*) rozsah, ve kterém osvětlují a objasňují složitější a kontroverznější případy.

Příklady těchto "složitějších a kontroverznějších případů" mohou zahrnovat legalizaci marihuany, omezení potratů a změnu pohlaví dítěte pomocí chemických nebo chirurgických postupů, což se stalo velmi populární praxí jedné politické strany u moci v Spojené státy dnes (ale méně, když je strana mimo moc). Jiné případy by samozřejmě mohly být rovněž použity jako dodatečný základ pro arbitráž mezi nimi.

#### Předběžné úvahy

Existuje mnoho knih o morálce, které filozofové v průběhu let vydali, a já nepředstírám, že většinu nebo dokonce mnohé znám. V době, kdy jsem nabízel kurzy etiky a společnosti, jsem použil knihu od <u>Jamese Rachelse *The Elements of Moral Philosophy* (4. vydání, 2002)</u>. Existují samozřejmě i další vydání a mnoho dalších knih.

Tuhle jsem náhodou použil. A kterákoli z těchto dalších knih by mohla být použita jako zdroj k testování a porovnání mých definic těchto alternativních teorií a toho, jak je hodnotím.

Než se však vrhneme na hodnocení alternativních teorií, musíme hned od začátku rozlišovat mezi koncepty legality, morálky a slušnosti. Akce jsou legální, když jsou v souladu se zákonem, který bývá specifikován zveřejněnými zákony, které se liší v různých jurisdikcích. Co je legální vs. co není, nevyžaduje konceptualizaci, ale schopnost vyhledat si zákony tam, kde je lze nalézt. Tyto sochy jsou obecně veřejné, protože by bylo kontraproduktivní využívat státní moc k potrestání těch, kdo je porušují, pokud veřejnost není informována o očekáváních státu.

Otázka morálky, kterou zde řešíme, není něco, co si můžete jednoduše "vyhledat" ve zveřejněných dokumentech a zjistit jako fakta pro různé jurisdikce v různé době. Zákony společnosti, na rozdíl od zákonů přírody, mohou být porušovány a mohou být změněny, což je podle ústavy USA odpovědnost delegovaná na zákonodárnou moc (která zákony schvaluje), aby byla vynucována mocí výkonnou (prostřednictvím ministerstva spravedlnosti). a jejími agenturami, jako je FBI), a interpretovány soudním odvětvím (jehož nejvyšším orgánem je Nejvyšší soud Spojených států). To se kdysi vyučovalo v hodinách občanské nauky na střední škole, které se téměř staly pozůstatkem minulosti.

Principy morálky mají být univerzální a neměnné, které platí pro všechny osoby ve všech dobách a na všech místech. Otázky slušnosti nejsou stejné, protože i ony, stejně jako výstřelky a móda, mohou přicházet a odcházet. Patří mezi ně takové jemnosti, jako když muž kráčí po kraji chodníku nejblíže k ulici, když doprovází ženu (což je odvozeno od dob koní a kočárků, které měly chránit ženu před vodou, pokud by si ji kočárek cákal do cesty); nebo použití správné vidličky k jídlu salátu (obzvláště zastaralé, když většina dnešního jídla se má jíst tak, že ho držíte v hodinové ručičce). A

dnes se zdá, že se to stalo otázkou: <u>"Co je žena?"</u>, vzhledem k povaze současné politiky a diskursu, a to i pokud jde o nejzákladnější biologická fakta.

Mezi nejzákladnější metody filozofie pro hodnocení pozice patří metoda protipříkladu. Řekněme, že kdyby někdo tvrdil: "Všechny haléře jsou vyrobeny z mědi", uvedení haléře z roku 1943 by jako základ pro vyvrácení stačilo, protože kvůli nedostatku mědi potřebné pro boj proti druhé světové válce byly místo toho vyrobeny z oceli. Podobně teorie morálky, které nesprávně klasifikují jasné činy správné a nesprávné – nebo které nedokážou objasnit a objasnit složitější a kontroverznější případy – budou proto vyloučeny z úvahy jako nejobhajitelnější teorie morálky ze zde uvažovaných.

#### Populární teorie morálky

Z tohoto pohledu – a při použití hodnotících kritérií (CA-1\*) až (CA-4\*), uvažujme o čtyřech populárních teoriích morálky uvedených výše. Za prvé, pomocí symbolu "=df" znamená *rovná se podle definice* nebo jako definiční znak,

(T1) Subjektivismus = df jednání A je správné (pro osobu P), pokud P schvaluje A.

Je jasné, že podle tohoto standardu to, co může být správné pro jednu osobu, může být špatné pro druhou nebo dokonce pro stejnou osobu v různých časech, což (samozřejmě) je důvod, proč se to kvalifikuje jako "subjektivismus". Považujte svou osobní vraždu, loupež, únos nebo znásilnění za akci A. Pokud někdo P schvaluje vraždu (nebo únos, loupež nebo znásilnění vás), pak pokud by teorie (T1), subjektivismus, byla pravdivá, neměli byste žádnou stěžovat si, že to, co udělali, bylo špatné. Ve skutečnosti by (T1), pokud schvalovali A, bylo toto jednání (morálně) správné.

Je zřejmé, že (T1) Subjektivismus porušuje podmínky hodnocení (CA-1\*) a (CA-3\*), protože se redukuje na korupční princip, který by mohl dělat nápravu, a navíc klasifikuje tradičně přijímané příklady morálně nesprávného chování ( všechny výše uvedené), jako by měli morální pravdu. A i když se na nás jako na jednotlivce vztahuje stejně, neklasifikuje stejné chování jako morální a nemorální, a to ani

za jinak stejných okolností. Protože (T1) Subjektivismus nemůže splnit tyto podmínky hodnocení, musí být odložen stranou a již není kandidátem. za přijatelnou teorii morálky.

(T2) Rodinné hodnoty =df akce A je pro rodinu F správná, pokud F schválí A.

Vezměme v úvahu fanatismus rodiny Archieho Bunkera ("<u>Všichni v rodině"</u>), kultovní chování rodiny Charlese Mansona (kterou popisuje kniha Vincenta Bugliosiho <u>Helter Skelter</u>) nebo rodinu Slaughterů ztvárněnou ve filmu "<u>Texasský masakr motorovou pilou</u> ". Protože rodinné hodnoty (T2) představují rozšíření teorie (T1) na rodinu, dalo by se očekávat, že selže ze stejných (nebo podobných) důvodů. Rodina Slaughterů samozřejmě představuje obzvláště děsivou ilustraci, kde zabíjejí, řezají a grilují nic netušící návštěvníky jejich čerpací stanice a obchodu. Není proto překvapením, že (T2) Family Values tak zaostává.

- (T3) Náboženské hodnoty. =df. akce A je pro příslušníky náboženství R správná, pokud náboženství R schvaluje jednání typu A Vyvstává zřejmý problém: jaké náboženství? Ale o to také jde. Neexistuje žádný požadavek, aby různá náboženství schvalovala nebo neschvalovala všechny a pouze stejné druhy jednání. Vezměme si: panteismus, polyteismus, monoteismus, deismus, buddhismus, konfucianismus, taoismus, hinduismus, judaismus, bráhmanismus, zoroastrismus, mohamedánství (islám), křesťanství (římský katolicismus, protestantismus, fundamentalismus, shromáždění Boží, . . . ). Inkvizice a křížové výpravy skutečně naznačují, že (jak poznamenal Bertrand Russel) více zemřelo ve jménu náboženství než z jakékoli jiné příčiny. Jasně porušující (CA-1\*) a (CA-3\*)
- (T4) Kulturní relativismus. =df. akce A je pro členy Kultury C správná, pokud Kultura C schvaluje akce typu A.

  Jakmile pochopíme, že (T2) Rodinné hodnoty, (T3) Náboženské hodnoty a (nyní) (T4) Kulturní relativismus jsou prostě záležitostí postoje (vykazovaného jednou osobou, rodinou, náboženstvím nebo kulturou), by mělo být snadné vytvořit protipříklady každého relativně

zřejmého. Válečná kultura (na úrovni kmene, komunity nebo státu), která schvaluje vnucování své vůle jiným kmenům, komunitám nebo státům, porušuje (CA-1\*) stejně jako (CA-3\*), jednou znovu. Navíc každá z těchto teorií činí morálku jednoduše otázkou faktu o postojích a hodnotách, kde nehraje žádnou roli morální kritika, morální pokrok nebo morální reforma, které nemají smysl. Dokud tyto postoje a hodnoty převládají, jsou činy v souladu s nimi správné. Doba!

#### Filosofické teorie morálky

Není mnoho prostoru pro debatu o intelektuálních přednostech teorií (T1) až (T4), kterým filozofové obvykle nevěnují pozornost. Závažnější jsou intelektuálně defenzivní alternativy, z nichž většina rovněž nesplňuje klíčové podmínky (CA-1\*) a (CA-3\*). Tři ze čtyř jsou konsekvencialistické koncepce, kde akce A je správná, když produkuje alespoň tolik dobra jako jakákoli alternativní akce . Otázka zní: "Co je dobré?" Kandidáti zahrnovali bohatství, moc, štěstí a další. Zde budeme považovat štěstí za měřítko dobra. Ale pro koho? (T5) Etický egoismus. =df. akce A je správná, když přináší osobě P alespoň tolik štěstí jako dostupná alternativa.

Ale pak zvažte klasické příklady vražedných narcisů, kteří uspokojují pojetí etického egoismu až do "t": <u>Ted Bundy, John Gacy</u> nebo <u>Jeffrey Dahmer</u>. Ted byl pohledný chlap, který unesl, znásilnil a zavraždil nejméně 30 dívek a žen, přičemž skutečný počet se nikdy nedozvíme. Gacy unesl, mučil, znásilnil a zavraždil nejméně 33 mladých mužů a chlapců. Dahmer zavraždil a rozřezal nejméně 17 mužů v letech 1978 až 1991, kde jeho praktiky zahrnovaly nekrofilii, kanibalismus a konzervaci částí těl. Mohlo by být zřejmější, že (T5) etický egoismus správně nedefinuje "morálku"?

(T6) Omezený utilitarismus. =df akce A je správná, když vytváří pro skupinu G alespoň tolik štěstí jako jakákoli jiná alternativa. Vzpomeňte si na Třetí říši, mafii nebo (dokonce) General Motors, když upřednostňuje svou ziskovou linii před bezpečností pro americký lid, své vlastní zákazníky. Hezkým příkladem je Corvair, který Ralph Nader zveřejnil ve své knize <u>Unsafe at Any Speed</u>. (T6)

(T7) Klasický utilitarismus =df. akce A je správná, když přináší všem alespoň tolik štěstí jako jakákoli jiná alternativa .

Některé činy by samozřejmě mohly pro některé členy komunity přinést více štěstí než pro jiné, takže se z toho stává čisté *štěstí* , které se rovná hrubému štěstí mínus hrubému neštěstí. Lynčovací dav může například získat více štěstí z lynčování. jejich cíle než jakýkoli alternativní akt, ale očividně by nepřivodil štěstí těm, které vedou. Vláda podniká kroky, které se týkají (téměř) každého ve Spojených státech, například některé (sociální zabezpečení, zdravotní péče, léky, pojištění v nezaměstnanosti a kompenzace dělníků) slouží veřejnosti dobře. Tyto činy jsou morální, pokud přinášejí více štěstí než jakákoli jiná alternativa.

Rozdíl mezi (T2) omezeným a (T3) klasickým utilitarismem – kde mnoho filozofů obhajuje (T3) klasický utilitarismus, ale (podle mého nejlepšího vědomí) žádný nehájí (T2) omezený utilitarismus – je ten, že jediné účinky nebo důsledky, které se počítají hodnocení morálky jednání jsou pro členy skupiny. Dokud z toho mají prospěch, následky pro ostatní – bez ohledu na to, jak početné nebo jak závažné a škodlivé – se prostě nepočítají. Zásadním nedostatkem klasického utilitarismu (T3) je, jak ho vidím, v tom, že činy, které by mohly učinit většinu šťastnou, mohou být podniknuty za cenu hrubé nespravedlnosti pro pár lidí.

#### Deontologická morální teorie

(T8) Deontologická morální teorie. =df akční akce A má pravdu, když s sebou nese vždy zacházet s jinými osobami jako s cíli a nikdy pouze jako s prostředky.

Dovolte mi vysvětlit pojem "zacházet s jinými osobami jako s cíli". Aretha to pochopila správně: Ukazuje se, že RESPEKT je (jak to vidím já) základem morálky, a tedy i správného jednání. Na vraždě, loupeži, únosu a znásilnění je špatné to, že jiné osoby jsou používány pouze jako prostředky k uspokojení cíle nebo cíle těch, kteří je zneužívají. Když skupiny zneužívají jiné skupiny, dochází ke stejnému jevu. Krádež voleb (jak tomu bylo v roce 2020 a v roce 2022 a může se opakovat i v roce 2024) za účelem zachování politické kontroly jedné strany nad druhou znamená použití velké části (dokonce i většiny) země pouze jako prostředku a nerespektování jejich práva přispívat do rozhodnutí o tom, kdo by měl vést národ ve Washingtonu, DC

Předpokládejme, že demokratická nenávist vůči Donaldu J. Trumpovi je tak velká, že by mu byl odepřen výsledek voleb, které by legitimně vyhrál – s rozdílem zhruba 100 000 000 ku 37 000 000, podle mého nejlepšího odhadu – je výstižné (dokonce dokonalé ) ilustrace. Pokud se štěstí, které způsobil tento výsledek, když se hrubé neštěstí Trumpových příznivců odečte od hrubého štěstí demokratů, a přinese největší výsledek štěstí pro národ jako celek, pak bylo ukrást volby morálně správné ! Začínáme tak chápat, proč ani (T7) klasický utilitarismus nestačí k definování "morálky" a stanovení rozdílu mezi dobrem a zlem.

Pokud tedy ukrást volby nebylo morálně správné, pak (T7) Klasický utilitarismus nemůže být adekvátní teorií morálky. Ve skutečnosti to představuje (co by se dalo nazvat) *znásilnění demokracie*, protože ti, kdo vymysleli krádež voleb v roce 2020, zneužívali Trumpovy příznivce v celostátním měřítku, stejně jako násilník týrá svou oběť. A všimněte si také, že skupinová znásilnění a masové vraždy jsou morálně na stejné úrovni, ale mnohem škodlivější pro jejich oběti než běžná znásilnění a vraždy – případ, kdy existují kvantitativní rozdíly v zločinech, které ve skutečnosti nabízejí snadný způsob, jak měřit velikost. zločinu.

To je důvod, proč (tvrzení o) zabití 20 dětí a 6 dospělých v Sandy Hook mělo takový emocionální dopad. hlavně s rodiči. Byl to akt (faux) terorismu Obamovy administrativy, který byl chladně kalkulován s radami sociálních psychologů a psychiatrů. Obama využil (inscenovanou) událost k ovlivnění emocí a postojů amerického lidu, aby se vzdal svých práv držet a nosit zbraně podle 2. dodatku. O tom byla Sandy Hook. (A podrobně jsem to vysvětloval při mnoha příležitostech, například zde a zde a zde .) Mezi nejdůležitější body, které je třeba pochopit s ohledem na (T8) deontologickou morální teorii, je to, že pokud se strany k sobě chovají s respektem, mohou se zapojit do vzájemně prospěšných vztahů, jako je lékař/pacient, zaměstnavatel/zaměstnanec, učitel/ student. Jako příklad považujte vztahy zaměstnavatel/zaměstnanec. Dokud zaměstnavatel nevystavuje své zaměstnance nebezpečným pracovním podmínkám, nevyplácí jim spravedlivou mzdu a jinak je nezneužívá (např. sexuálně), mohou být jejich vztahy vhodné a morální. Na oplátku, pokud zaměstnanci vykonávají svou práci úspěšně, nedostávají odměnu za práci, kterou neodvedli, a nekradou je, mohou z nich být vzájemně výhodné vztahy, Když dnes aplikujeme (T8) Deontologickou morální teorii na Spojené státy, zjistíme, že vláda zákona a nejzákladnější princip, na kterém byl náš národ založen – "Rovná spravedlnost pod zákonem" – byly masivně zrušeny Demokratickou stranou, které (jak jsem zjistil rozsáhlým výzkumem, který začal před volbami a trvá dodnes) SE VŠECHNO VYŠLO, ABY UKRÁDLI VOLBY 2020, dnes na výkonné moci není nic ani vzdáleně morálního. Selektivní stíhání a hrubé zbrojení ministerstva spravedlnosti a FBI se projevuje řadou cílů pro stíhání (hlavní protivník DNC) a těch, které chrání (prezidentův syn a jeho spojenci v korupčních obchodních praktikách). Nesmírně mě zarmoutilo, že Spojené státy americké, kterým jsem měl tu čest sloužit, klesly na úroveň, že zvláštní zájmy (jako je válka na Ukrajině) dostávají masivní finanční prostředky, zatímco naše vlastní hranice se změnila v uvítací podložka pro nezbedníky z celého světa. Jiné národy vyprazdňují svá vězení a vykládají vězně

ze svých ústavů, aby vytvořily největší banánovou republiku na světě: Zákony nejsou vynucovány; zločinci jsou podporováni; jejich oběti jsou trestány. Možná nejsem v pozici, abych s tím něco udělal, ale mohu ukázat – tady a teď –, že Amerika se nyní stala nejnemorálnějším a nejzkorumpovanějším národem na planetě Zemi. A to se pravděpodobně v dohledné době nezmění.

James H. Fetzer, Ph.D., bývalý důstojník námořní pěchoty a emeritní profesor McKnight v kampusu Duluth na University of Minnesota, publikoval více než 24 akademických knih a více než 12 knih v oblasti konspiračního výzkumu.

← Co ie špatného na konspiračních teoriích?

← Co je špatného na konspiračních teoriích?
 Přihlaste se k odběru nových sloupců

• Kategorie: Zahraniční politika, Historie • Štítky: 9/11, Konspirační teorie, Atentát na JFK, Morálka, Sandy Hook
Nedávno od autora

Co je špatného na konspiračních teoriích?

Související kusy od autora

Co je špatného na konspiračních teoriích?

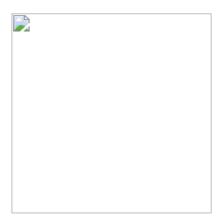
Souvisejícího zájmu





## <u>Chomsky's Ties to Jeffrey Epstein—and Suspected 9/11 Mastermind Ehud Barak—Exposed</u>

No wonder he lied so outrageously in our email correspondence



← What's Wrong with Conspiracy Theories?

Hide 62 CommentsLeave a Comment

Commenters to Ignore...to FollowEndorsed Only

Trim Comments?

1. October 2, 2023 at 2:27 am GMT • 4.6 days ago • 300 Words ↑ Can you please explain the following phenomenon of virtuous lies?

These lies are totally accepted, world -wide.

In order to avoid "racist" prejudice, it is mandatory that black crime must be covered up.

What kind of morality is this, and what kind of morality is my morality that finds such lies despicable.

### It's deemed virtuous: to lie, to omit, to deceive (about "minority" crime & flaws)

https://sincerity.net/virtuous2lie/

NOTE: the original article in the link has nicer formatting, long footnotes and more

Withholding "racist" factual information1 is more than just socially acceptable. Such deception is considered virtuous. (#Virtuous2Lie) Truth-telling2 is unacceptable, immoral3 and punishable4 \* 5. Social media "community standards" don't allow "content" that tells unpleasant truth about protected groups. The US government virtuously deleted their own crime statistics from the internet6. The "Racism Exception to Civilized and Honest Behavior" justifies such deception. Nobody is shocked about socially accepted lies and gag orders. #Virtuous2Lie

No pity, no remorse! No religious outrage!

Noble social justice goals justify deceptive means. The 'progressive' fight against 'racism' and 'inequality' is considered virtuous. Zero guilty feelings about withholding "racist" information. Rather, truth-telling is immoral and punishable. #TheTruthIsRacist, telling the whole truth causes "prejudice", "racism", xenophobia.

We are shocked about socially accepted lies and repression. But there is no widespread moral outrage about lies, deception. No pity with the victims of political correctness. No sympathy with James Watson, no serious outrage about the raped children in Rotherham, Telford, a Million victims, rape victims Cologne New Year], Sweden, Finland.

### 2. October 2, 2023 at 2:57 am GMT • 4.6 days ago • 100 Words ↑ @4HONESTY.com

Nice point! The rationale is supposed to be that, by suppressing racial data identifying those who commit these crimes (often extremely vicious), they are reducing the racial animus that otherwise would be generated thereby. This artificial suppression of information about patterns of behavior (really, of misbehavior) in society leaves the uninformed vulnerable to further crimes. Not knowing better, actions that might otherwise be taken as corrective are not taken—and more crimes persist. You have made an excellent point. These are NOT "virtuous lies" but deadly deceptions that leave other citizens in aa state of ignorance about their own society. It is profoundly disrespectful of the rights and safety of the general population to protect special interests. This, alas, has become SOP for Democrats in America today.

#### • Agree: Sarah

#### 3. imnobody00 says:

October 2, 2023 at 3:23 am GMT • 4.6 days ago • 200 Words

The fact that virtue ethics or the discussion of the natural law were not included bothered me a bit. But this...

"Indeed, the inquisition and Crusades suggest that (as Bertrand Russel observed) more have died in the name of religion than from any other cause."

This did it for me. The Inquisition only produced some few thousands deaths in four centuries while Communism (an atheistic ideology) produced 100 million killings in 20th century.

Religious wars are 6% of the total wars in history. 3% caused by Islam. 3% by other religions. Most wars have been caused by nationalism or non-religious ideologies. These have also been the wars with more deaths. A medieval war caused a handful of deaths compared to World Wars.

Having Bertrand Russell as an expert in religious violence is like having Joe Biden as an expert in the Ukrainian army. Laughable. It is not only that he is extremely biased but he is extremely ignorant.

The author should check its sentences before publishing to the web.

#### Subscribe to New Columns

#### 4. Franz says:

October 2, 2023 at 3:25 am GMT • 4.6 days ago • 100 Words <u>↑</u> <u>@4HONESTY.com</u>

Interesting link, thanks.

There was always something deeply irritating about Plato's Noble Lie. If philosophy values truth and muddies it with concepts like that, then it really only values the appearance of truth. Or wisdom. Or justice.

Religion like philosophy blurs itself a lot too. A pope tells us "there's a little Jew inside every Christian" which makes being Christian a bit superfluous. Did the pope mean that or was it attempted humor?

Point is when morality collapses common sense goes too.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

5. October 2, 2023 at 4:46 am GMT • 4.5 days ago • 100 Words ↑ @imnobody00

A bit much to reject the analysis of moral theories on the basis of a sentence that is an aside. You do not impress me with your intellect. I agree there are typos that I will fix on my blog tomorrow, where I will correct them—none of which make any difference to the argument. Disappointing pointless post.

#### 6. Chriss says:

October 2, 2023 at 9:25 am GMT • 4.3 days ago • 200 Words Let's start with an example. I apologize that this is a vivid and brutal example, but it's not about feelings here, it's about understanding, and such vivid examples usually best illustrate the essence of the matter. Here it is: A young man with criminal tendencies, let's call him Jacob, advises his friend Adolf to take a razor from the drawer at night and slit his sleeping mother's throat, after which he calmly takes her money for himself. Jacob's companions intend to spend this money on a night out at a bar. Adolf – assuming he is a normal person – responds with outrage, saying that he would never do such a thing. Jacob asks, "Why not? It's so simple and would be useful. What would Adolf reply?" Let's put ourselves in his position. What would we reply? I'm afraid we wouldn't find any suitable answer. Perhaps we would say that it's a crime, wickedness, something forbidden, dirty, sinful, and so on. But if our Jacob asked why you can't do something criminal, dirty, sinful, and so on, we could only say simply that such things should not be done. In other words, we wouldn't provide any evidence or justification for our stance at all. The statement "You shouldn't slit your mother's throat to get money for a night out" cannot be justified. It is obvious; you can only say that's how it is, and there's no need to discuss it further.

#### Replies: <u>@Bookish1</u>

### 7. October 2, 2023 at 11:55 am GMT • 4.2 days ago • 100 Words ↑

VERY ODD. You seem to have missed the point. WHY IS IT WRONG TO SLIT YOUR MOTHER'S THROAT AND TAKE HER MONEY TO TREAT YOURSELF TO A NIGHT ON THE TOWN? I am rather appalled. You say, "It cannot be justified!" But on (T1) Subjectivism it would be justified — and qualify as "moral". Similarly for most of the other moral theories addressed here. On (T8), of course, it would be unjustifiable and immoral because it involves using your mother only as a means. So either you have no idea what this piece is about or you are pulling our leg with a simple-minded response. We all know it would be wrong. The question is, "WHY?" What makes it morally wrong? Don't you get it? VERY ODD indeed..

#### • Replies: @Jim Fetzer

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

#### 8. @Jim Fetzer

Not "most of the other moral theories addressed here", since this is the act of a single person, her son. It's a good example of both (T1) Subjectivism and—even better—(T5) Ethical Egoism.

Presumably, if he is caught and punished for his crime, he will regret it. But suppose he gets away with it? What's wrong with that? If you understand the point of this essay, I ask, Where's the beef?

9. Anonymous[349] • <u>Disclaimer</u> says:

<u>October 2, 2023 at 12:36 pm GMT • 4.2 days ago</u> • 200

Words ↑

T8 is one formulation of the categorical imperative. Everything comes back to Kant. T8 is the world consensus, as human rights law is based on the categorical imperative.

And the world has articulated human rights as a comprehensive ethical doctrine and body of law. It's very simple. Sovereignty is responsibility. A state assumes responsibility by good-faith commitment to black-letter international law, at a minimum the International Bill of Human Rights (the UDHR, the ICCPR, and the ICESCR,) the Rome Statute, and the UN Charter. When a state forfeits its sovereignty, the outside world can intervene.

Apply this to the CIA impunity regime: the state has failed to protect populations under its control from the gravest crimes, including the war crime of extermination; the crime against humanity of systematic and widespread medical experimentation under ulterior constraint and coercion; the crimes against humanity of murder and torture; and the crime against humanity of banned biological weapons use. The CIA impunity regime becomes hostis humani generis, enemy of all mankind including us.

Accordingly, the CБPΦ jacked a SARMAT into the chamber and pointed it right between Marlow's eyes. The CIA regime is going to end soon. We can do it the easy way or the hard way.

Thanks: <u>Joe Levantine</u>Replies: <u>@Jim Fetzer</u>

### 10. October 2, 2023 at 2:28 pm GMT • 4.1 days ago • 200 Words ↑ @Jim Fetzer

Here's an article that confirms your claims regarding deaths from religion vs. from other causes: Nicholas Pino, CPA, "Is Religion Responsible for the Most Wars and Deaths in History?", <a href="https://www.linkedin.com/pulse/religion-responsible-most-wars-deaths-history-nicholas-pino/">https://www.linkedin.com/pulse/religion-responsible-most-wars-deaths-history-nicholas-pino/</a> So on the assumption he has it right, I concede the point. Bertrand Russell published WHY I AM NOT A CHRISTIAN in 1927. I always liked him, even though I sometimes disagreed with him. Your point!

On typos (which you may not have even had in mind, rereading your remark about "sentences", I have found a period that should be a comma, a missing right hand parenthesis, and a missing dash—plus one word misspelled. Sorry about that. I am going to post this piece on my blog today, where I will do my best to correct those typos and another others I may uncover. Check it out if you like right here: jameshfetzer.org. Thanks for objecting about the Russell reference, by the way. A good catch!

#### 11. @Jim Fetzer

Typo-corrected version: <a href="https://jameshfetzer.org/2023/10/jim-fetzer-the-nature-of-immorality-2/">https://jameshfetzer.org/2023/10/jim-fetzer-the-nature-of-immorality-2/</a>

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

#### 12. Sollipsist says:

To this day, my dining room set still has nightmares about the Texas Chair Saw Massacre.

### 13. October 2, 2023 at 3:10 pm GMT • 4.1 days ago • 200 Words ↑ @Anonymous

VERY NICE! Yes, the second version of Immanuel Kant's Categorical Imperative as follows: "So act that you use humanity, in your own person as well as in the person of any other, always at the same time as an end, never merely as a means", which I regard as the most profound formulation of the nature of morality ever articulated. (Note its resonance with The Golden Rule: Treat others as you would have them treat you!) Absolutely right!

Thanks for this comment. Excellent! I might add another demonstration of the inadequacy of (T7), Classic Utilitarianism. Suppose that the net happiness produced if a proportion of society—say, 5-10%—were slaves would, while making them very unhappy, were to make the other 90-95% so much more happy that the net happiness induced by this arrangement would be optimal! Yet we know that slavery is immoral, if any practice is immoral. Q.E.D.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

#### 14. RJ O'Guillory says:

....could someone please wake me up when I'm done reading this piece?

#### 15. <u>man</u> says:

October 2, 2023 at 4:08 pm GMT • 4.0 days ago • 100 Words : But we seldom stop to ask ourselves what it is about actions of the one kind that make them wrong or about actions of the second kind that make them right. Having offered courses in ethics and society, I have considered whether or not there is an objective foundation for drawing these distinctions.:

To the author of these words I have a simple solution, just read your own heart if you have one, and you will know the answer, and please read

Romans 2:15

"Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)"

ReplyAgree/Disagree/Etc. This Commenter

#### 16. Emil Nikola Richard says:

October 2, 2023 at 4:09 pm GMT • 4.0 days ago • 100 Words ↑ @Jim Fetzer

Some of us get clued in by our parents or teachers about this *noble lie* B.S. Some of us have to learn the hard way. When you learn it the hard way you also swallow the seed of bitterness and a thirst for vengeance.

That is sad but morality is ultimately subjective. All those crimes were worth it to the perpetrators and spectators like Madeline Albright. My subjective view is Bush I and II would both look dashing with nooses about their necks.

#### • Agree: Notsofast, Joe Levantine

### 17. October 2, 2023 at 4:30 pm GMT • 4.0 days ago • 200 Words ↑ @Jim Fetzer

Here's an alternative point of view, however, from State of the Nation: <a href="https://stateofthenation.co/?p=161174">https://stateofthenation.co/?p=161174</a>

An Abridged List of Fastidiously Planned Genocides Carried Out by the Khazarian Cabal

Posted on March 25, 2023 by State of the Nation

~ ~ ~ ~ ~ ~

Second Boer War

Russo-Japanese War

Sixth Cholera Pandemic

Mexican Revolution

First and Second Balkan Wars

Armenian Genocide

World War I

**Bolshevik Revolution** 

Russian Civil War

1918 Spanish Flu Pandemic

The Great Depression

Holodomor Genocide

Chinese Civil War

Spanish Civil War

World War II

The Holocaust

First Indochina War

Korean War

French-Algerian War

Israel's War of Independence

First Sudanese Civil War

1956 Suez Crisis

Asian Flu Pandemic

Cuban Revolution

1967 Six-Day War

Yom Kippur War

Chinese Cultural Revolution

1982 Lebanon War

Second Lebanon War

Soviet-Afghan War

Vietnam War

1968 Hong Kong Flu Pandemic

1973 Oil Crisis

HIV/AIDS Pandemic

Cambodian Genocide

Rwandan Genocide

First & Second Chechen Wars

Black Monday-October 19, 1987

Japanese Banking Crisis of 1990s

1994 Mexican Peso Crisis

Yugoslav Wars

Iraq Wars

1997 Asian Financial Crisis

2000 Dotcom Bubble Burst

9/11 Terrorist Attacks

Argentina Debt Default

War on Terror

Afghanistan War

Syrian War

Libyan War

2007 Real Estate Market Collapse

2008 Stock Market Crash

2009 Global Financial Crisis

**Ukraine War** 

**COVID-19 Pandemic** 

Covid Super Vaccination Agenda

~ ~ ~ ~ ~ ~

All of these genocides have one thing in common—the Khazarian Cabal.

· Agree: A. Clifton

• Thanks: Joe Levantine

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide

**Thread** 

#### 18. @Emil Nikola Richard

The point of my argument was to establish that MORALITY IS NOT SUBJECTIVE by means of an argument by elimination based upon the Criteria of Evaluation (CA-1\*) through (CA-4\*). (T1) Subjectivism and (T5) Ethical Egoism are NOT (even remotely) defensible conceptions of morality. I cannot imagine a more inadequate response than to simply reaffirm A POSITION THE ARTICLE HAS ALREADY REFUTED.

### 19. October 2, 2023 at 5:06 pm GMT • 4.0 days ago • 100 Words ↑ @Jim Fetzer

Let me put it another way. OF COURSE we act on our beliefs, including those about ethics and morality. But those are BELIEFS ABOUT MORALITY. My arguments are intended to establish—on the basis of well-founded arguments—THE PROPER UNDERSTANDING OF MORALITY. It is NOT merely a matter of subjective attitude, even if many (even most) regard morality as though it were.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

#### 20. <u>Papi</u> says:

Talmudos celebrate their conquer of their own morality and empathy and their golem psychopath buds have none in the fitst place.

#### 21. man says:

October 2, 2023 at 7:34 pm GMT • 3.9 days ago • 100 Words

I think this argument about the nature of morality as a
philosophical or social concept that you can argue for or against
is null and void. It seems to me that the one who is more
intelligent, is stronger and has better knowledge is right, and can
call an evil act as morally ok.

This is exactly the case with with present time, where certain elements of society is trying to subvert all good values we have in order to bring chaos into human souls and minds.Intellectuals are used to manipulate those who believe the lie and bring them into so called moral freedom, e.g. feminism, homosexuality, gender and all other moral deviations.Please read Critical Theory, written by Jewish intellectual for Gentiles in order to subvert them.

We, believers in Christ have moral values written on our hearts and they are irrefutable.

ReplyAgree/Disagree/Etc. This Commenter

#### 22. Bragadocious says:

October 2, 2023 at 11:03 pm GMT • 3.8 days ago • 100 Words ↑

I'm curious if Jim can update his podcast comments where he interestingly mentions NDAs on the Sandy Hook actors and how they expired last December. I wonder if there's any indication that anyone will fess up. And wouldn't their lives be in danger if they did? Some levels of irony are involved there, I'm sure.

#### 23. Jesuitic Ziowahhabiz says:

October 3, 2023 at 12:27 am GMT • 3.7 days ago • 100 Words ↑

You'll remain quite lost in the bullshit if you're misled to think any of it started with the CIA or the Fed. The US was born of the trickery of the British and other European regimes. Stolen "elections"? Gotta stop being so damn retarded.

Fuck the Jew god and its Christian, Islamist and Satanist iterations, anyway.

ReplyAgree/Disagree/Etc. This Commenter

#### 24. Right On says:

October 3, 2023 at 3:29 am GMT • 3.6 days ago • 100 Words <u>↑</u> @imnobody00

Joseph de Maistre's *Letters on the Spanish Inquisition* is a celebrated defence of the organisation. If the word "reactionary" did not exist, it would have to be coined to describe de Maistre, but his little book makes some valid points.

Titillating images – popular in Protestant Europe – of evil Inquisitors torturing a naked woman are most definitely propaganda. Women were only questioned in a side chapel or porch of a cathedral.



#### 25. amor fati says:

#### October 3, 2023 at 7:37 am GMT • 3.4 days ago • 500 Words

Other nations are emptying their prisons and unloading the inmates from their institutions to create the world's largest banana republic: Laws are not being enforced; criminals are being supported; their victims are being punished.

Yep. Perhaps, after all, the French Revolution can teach us a thing or two.

About to die, very soon to leave this great family whose happiness has been my life's most ardent wish, what do I see about me?... a government which has become a slave to the forces of the gutter and become a sanctuary for men who want alternately to dictate or to violate the law, soldiers without discipline, heads of state without authority, ministers without means, power over the state existing in certain clubs where gross and ignorant men pass judgment on political matters... I tremble when I hear certain insidious voices fill you with false fears in order to distract you from real dangers... I see this people welcome with ferocity the most culpable of propositions and see smile at accounts of murder, boasting of its crimes as though they were conquests. Such people do not realize that the smallest crime can be the beginning of an infinity of calamities. The lightheadedness of this people laughing and dancing on the brink of an abyss has disturbed me more than anything else... What sort of government can withstand the domination of these political clubs? You have destroyed vested power, yet over your heads has risen the most monstrous imaginable expression of aggregate power. All France is now divided into two distinct groups: one, of decent people, moderate spirits who stand dumb and appalled, while that other group of violent men terrifies the nation and ferments a frightful volcano which vomits forth a lava capable of destroying us all.

 From Abbe Raynal 1791 letter to the Assembly, before the September Massacre and Reign of Terror. I shall show how a government, both stronger and far more autocratic than the one which the Revolution had overthrown, centralized once more the entire administration, made itself all-powerful, suppressed our dearly bought liberties, and replaced them by a mere pretense of freedom; how the so-called "sovereignty of the people" came to be based on vote of an electorate that was neither given adequate information nor an opportunity of getting together and deciding on one policy rather than another; and how the much vaunted "free vote" in matters of taxation came to signify no more than the meaningless assent of assemblies tamed to servility and silence...

Thus the nation was deprived both of the means of selfgovernment and of the cheif guarantee of its rights, that is to say freedom of speech, thought, and literature...

I would go so far as to maintain that where equality and tyranny coexist, a steady deterioration of the mental and moral standards of a nation is inevitable...

- Alexis de Tocqueville, from the forward to The Old Regime and the French Revolution. 1858
- Thanks: Joe Levantine
- Replies: @Liosnagcat, @Joe Levantine

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide

**Thread** 

#### 26. Observator says:

October 3, 2023 at 11:33 am GMT • 3.2 days ago • 100 Words ↑

"religious-based ethics" – no one needs religion or a belief in god to figure out what's right and what's wrong. What you need is normal human empathy, and if you don't have it, all the faith in the world will do you no good. And if you subscribe to the antireligion that tells you "the human heart is desperately wicked" (Jeremiah 19), you may as well just run amuck and be done with it. The worst of it is that certain toxic faith enables its adherents to indulge in the meanest aspects of human nature while congratulating themselves on their moral superiority.

#### 27. Emil Nikola Richard says:

@Jim Fetzer

Read more Nietzsche.

28. October 3, 2023 at 2:01 pm GMT • 3.1 days ago • 100 Words ↑ Enquiring minds want to know:

Can governments ever be considered to be moral entities according to the standard, generic values of christianity?

I say "no" [and Im not even a christian!]:

"Because they are all ultimately funded via both direct and indirect theft [taxes], and counterfeiting [central bank monopolies], all governments are essentially, at their very cores, 100% corrupt criminal scams which cannot be "reformed" or "improved", simply because of their innate criminal nature." onebornfree

https://onebornfree-mythbusters.blogspot.com/

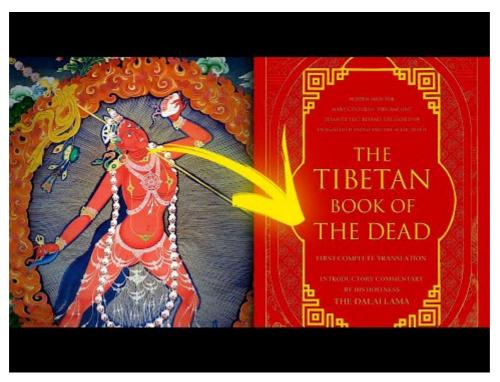
"See the dirty politicians, with the dirty CEO's Dirty banks, dirty money, dirty bankers dirty loans"

From: "Dirty":

Regards, onebornfree

#### 29. loner feral cat says:

Tibetan Buddhism upholds the Doctrine of Karma and the Concept of Reincarnation. Tibet has one of the lowest crime rates in the world. <a href="https://www.greattibettour.com/tibetan-culture/five-main-beliefs-of-tibetan-buddhism.html">https://www.greattibettour.com/tibetan-culture/five-main-beliefs-of-tibetan-buddhism.html</a>



Watch Video At: https://youtu.be/7nuGtc1\_uyY

• Thanks: TKK

#### 30. Zachary Smith says:

October 6, 2023 at 4:42 am GMT • 12.4 hours ago • 100 Words ↑

Or suppose a US administration decided to fake a mass elementary school shooting to promote its agenda to undermine the 2nd Amendment.

Mr. Unz has obviously decided that featuring Sandy Hook Denial is a Website Winner.

What's next? – one of his own extended essays portraying Adam Lanza as a Second Amendment martyr? Just as poor Hitler was unjustly blamed for all sorts of things He Did Not Do, that poor Lanza was the victim of an enormous Government Fraud?

#### 31. anon[375] • Disclaimer says:

October 6, 2023 at 7:49 am GMT • 9.2 hours ago • 100 Words ↑

Jim Fetzer is a fraud, a professional dis-informationist working for the Jewish people. Dr. Michael Anthony Woodley of Menie has stated that Jim Fetzer is a fraud. Jim Fetzer said that the World Trade Center was taken down with a combination of nuclear bombs and space laser weapon. He also used to regularly come on the Jeff Rense radio show, another professional dis-informationist working for the Jewish people.

I am innately stupid, but I think Ron Unz is really ruining his reputation by allowing these innate sociopaths to post their articles here. Even Kevin Barrett used to write for Veterans Today, so I don't trust him at all either. Yes, I have an IQ in the retardation level, but I am displeased with the Unz Review right now.

#### • Replies: @anon

#### 32. Loup-Bouc says:

October 6, 2023 at 8:40 am GMT • 8.4 hours ago • 100 Words ↑

#### @Observator

no one needs religion or a belief in god to figure out what's right and what's wrong. What you need is normal human empathy, and if you don't have it, all the faith in the world will do you no good

#### Yes!

And for that reason, Fetzer's article is bullshit he wrote to aggrandize himself, a motive that shows he lacks morality.

A truly good man does *not apprehend* his goodness, and *SO* is good. A deluded man *tries* to be good, and *SO* is *NOT* good.

\* \* \*

When an authoritarian commands and no one obliges, he grinds his teeth and moils to compel decorum.

From the absence of good, kindness is born. If kindness is not, justice controls. If justice dies, ritual reigns. Ritual seeks *illusion* of virtue — and spawns bewilderment

\* \* \*

Excerpts of TAO TE CHING, Chapter 38

#### 33. Robertson says:

October 6, 2023 at 8:41 am GMT • 8.4 hours ago • 300 Words ↑

I'm given to understand that Alex Jones has been sued over claiming Sandy Hook was some sort of fraud.

This seems highly unlikely to me. There would have to be empty graves and mock phony funerals as well as many different sets of parents play along with the charade.

I would not focus on Sandy Hook at this point even if one felt that something might be amiss there. It seems like a trap to make you look ridiculous. It would make you marginalize yourself in the eyes of others if one focuses on that unless there us new bombshell incontrovertible evidence(s) about it I'm unaware of.

Democrats are doing everything in their power to keep armed guards out of school, all they can do to make kids' lives more stressful and confusing, and attempting to keep early interventions with potential crazy-shooter-students from happening so they aren't preemptively stopped. That is where I'd focus on stopping new school shootings from occurring. \*

\*The best way to keep a school shooter situation from occurring is talking with obviously distressed students before they happen. Law enforcement could be really helpful here in making sure an angry kid understands the lifeling consequences of losing his temper with a gun (mainly with videos depicting how crummy life in prison will be). Help for bullied students can be arranged if necessary (moved to different classes if need be, etc).

I'd be wary about promoting Sandy Hook. If it was some sort of Deep State psy-op, Id conceed that one and not give the Left a propaganda victory there. People will think your "cray-cray".

Agree: Levtraro

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

## 34. Oscar Goldman says:

October 6, 2023 at 9:28 am GMT • 7.6 hours ago • 100

Words ↑

Absent GOD,

The left is correct. HE alone gives morality meaning. If we arose spontaneously from sludge, why not use another man's anus as a: woman's vulva? Why not deny the gender you were assigned at birth? The jew furthers

all manner of perversion and depravity because they are an affront to HIm. Though I believe the authorto be brave for publishing his views, moreso than myself at present, it boils down to belief in GOD, though that is often difficult, or denial of Him, for which those who hate him will reward you in the short term.

ReplyAgree/Disagree/Etc. This Commenter

### 35. Anon[769] • Disclaimer says:

A certain ethnic group seems to teach its children – **the ends justify the means**.

It's a consistent pattern once one becomes aware.

ReplyAgree/Disagree/Etc. This Commenter

### 36. no friend of the devil says:

I only read the first couple of paragraphs because you sound like Bill Ayers. You are why America sucks.

### 37. Liosnagcat says:

@amor fati

Great quotations. Thanks.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

# 38. We are all Dumb says:

October 6, 2023 at 9:55 am GMT • 7.1 hours ago • 100 Words  $\uparrow$ 

The Victors create the morals. Might is right. Ask the Crusaders who went North or the lords of Jerusalem when Saladin retook the city. I'm sure the Gauls could tell you of Roman morals or Jews of Assyrian Morals. This morality quagmire is for the birds. When Whites are free and secure in a World free of Jewish Morals then we can debate the morals we intend to impose.

# Replies: @RJ Macready

### 39. Joe Levantine says:

October 6, 2023 at 10:27 am GMT • 6.6 hours ago • 200 Words ↑

## @Emil Nikola Richard

That reminds me of the Taliban claim that female patients should never be inspected and diagnosed by male doctors even if the female patient's life is in danger out of respect for females. That is the ultimate form of subjective morality that can be drilled into a person's head through upbringing, societal conformity or religious brainwashing.

Dr. Fetzer's point that deontological moral theory based on the respect for the other is still better than all other moral theorie seems most logical. But then if respect to the other clashes with your own moral values, how would you solve the dilemma of doing the right thing since that might cause disrespect for the other. Would you as a male doctor in Kabul treat a woman despite the objections of her folks?

I truly believe that the ultimate morality is acting with loving care towards the other no matter what your cultural and philosophical differences as advocated by true Christianity and not by manipulative churchianity or moral relativism.

<sup>&</sup>quot;That is sad but morality is ultimately subjective."

## 40. Hank Stumper says:

October 6, 2023 at 10:48 am GMT • 6.3 hours ago • 100 Words ↑

Note to Anglin. That's how you engage with your readers. Whatever your take on the article, Mr Fetzer shows great respect for the process. Once again, for someone who constantly whines about being the most censored journalist ever, why don't you take full advantage of the opportunity TUR affords you to do the same. Until that happens, your credibility is in question. Do you want to be strictly hyperbolic or maybe become someone to be taken seriously?

# 41. RJ Macready says:

October 6, 2023 at 10:51 am GMT • 6.2 hours ago • 100

Words ↑

@We are all Dumb

This. A hundred times this.

Certain things you must consider:

- 1. Morality is a man made concept. Nature is amoral-indifferent, not immoral but amoral.
- 2. If morality has to be practiced(because the human has shed his animal instincts and belongs in a higher system)....it can only be done in a system of high trust people, and more importantly-governed by strict, hard fisted rule. This is very important. White states have neither high trust people, for they've already opened the floodgates, and they have no government or authority that can get shit done(like the CCP in China does).
- 3. White man's obsession with morality(brought on by their self guilt factor and Christianity) is the main reason he is dying off. Refer point 1 again- nature is amoral.
- Replies: @We are all Dumb

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

# 42. <u>Bro43rd</u> says:

Mountains out of molehills. There's nothing about morality that children can't understand. Why create a "theory" that most adults can't fathom. KISS applies here.

# 43. quasi verbatim says:

# @imnobody00

Quite so. Bertrand Russell was opining before the 20th century atrocities were fully revealed or understood. I would hazard not 100, but 200 million excess deaths, a figure not to be approached until our own times.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

### 44. William Gruff says:

'... orchestrated a terrorist act as a rationale for US forces to take out their enemies ... '

Should read: orchestrated a terrorist act as a rationale for US forces to take out **Israel's victims**.

### 45. Joe Levantine says:

October 6, 2023 at 11:29 am GMT • 5.6 hours ago • 100

Words ↑

## @amor fati

Thank you for those valuable quotes from Abbe Reynal and Alexis de Tocqueville. They are more true today than they were when pronounced. The tragedy we are living under the so-called representative democracy, with all the bloody revolutions that followed the French and American revolutions, especially the Bolshevik Revolution, are nothing more than manifestations of this travesty of a democracy that is mostly manifested by the oppressive actions of the radical left, everywhere.

This is the legacy of the Jewish and Freemason bodies that made the biggest invisible power grab in history under the guise of fighting tyranny.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

# 46. quasi verbatim says:

# @Jim Fetzer

The Russell aphorism "when experts agree, the opposite opinion cannot be held to be certain" has always appealed to me.

#### 47. Dumbo says:

October 6, 2023 at 11:35 am GMT • 5.5 hours ago • 100 Words ↑

Lots of words for no clear purpose.

It's not rocket science. We all instinctively know what's wrong or right, good or evil. A few cases might be challenging or morally ambiguous, but most are not. The ten commandments and the golden rule offer a more or less good guide for behaviour. For even better behaviour, you may try the sermon of the mount.

Utilitarianism is bollocks. There's no such thing as "net happiness", in fact, there may not be such thing as "happiness" at all, so there is no way to calculate such things. It's just an excuse.

The people who planned 911 and all that stuff have no interest in the "general good" either.

ReplyAgree/Disagree/Etc. This Commenter

### 48. quasi verbatim says:

A worthy article for the Unz Review. Flashes of illumination, with much heavy sledding. Somewhat like Russell himself.

#### 49. Levtraro says:

October 6, 2023 at 11:47 am GMT • 5.3 hours ago • 300 Words ↑

Very interesting article.

I can Offer you my theory of morality, which could be connected to the deontological theory: whatever increases cooperation, is moral, IOW, action A is right if it causes a net increase in cooperation.

Cooperation is not the same as happiness. Cooperation can be measured, evaluated, quantified objectively, as the (matrix) product of the number of cooperating individuals times the strength of pairwise interactions between those individuals.

Two people marrying cause a net incrase in cooperation. A husband cheating on a wife decreases cooperation because even though there are two individuals cooperating in the cheating (husband and lover), their interaction strength is lower than that of husbadn and wife, so their affair causes a net decrease in the cooperation of the three individuals involved. So cheating on a wife is inmoral.

Democrats cheating to remove Trump have substantially decreased the amount of cooperation in America even though they increased the number of people participating in the electoral process because they decreased the total interaction strength by making voting very easy (no ID, mail ballots, ballot harvesting). Electoral processes are clean (i..e moral) when people with valid IDs go to a place and stand in a queue to cast their votes, i.e. they exert a significant effort (high interaction strength). Democrats further decreased cooperation by causing a loss of confidence in the electoral process leading to a further decrease of interaction strength.

What I'm saying here are my ideas but I think these ideas are common in the scientific literature of game theory, especially when crearing simulations of societies with agents that are selfish yet they cooperate to achieve outcomes.

ReplyAgree/Disagree/Etc. This Commenter

# 50. We are all Dumb says:

#### @RJ Macready

We are now getting to the real crux of morality. Barbarity vs Civility. How do you balance both to progress your race but maintain its barbaric edge to keep the people safe and eugenic?

### 51. Joe Levantine says:

October 6, 2023 at 12:15 pm GMT • 4.8 hours ago • 200 Words <u>↑</u>

### @Robertson

"There would have to be empty graves and mock phony funerals as well as many different sets of parents play along with the charade."

You got it even if you do not realize. My question about all the massacres perpetrated by crazy lone gunmen, why the media did not follow up on the aftermath of the killing with real online footage of large funerals and burying. Considering how the vulture media never misses on a tragedy to gain more audience, I find it rather weird that the media follow up on tragic mass shootings did not last for many days, or even weeks, after the incident.

What I remember from one video related to Sandy Hook, was seeing a supposedly bereaved father who was joking with the folks around him, suddenly give a sad face to the camera and make a pronouncement with tears in his eyes. Another footage that struck me as surreal after the Boston marathon bombing, was the lady who was on a wheelchair with a cut leg, serenely tolerating her ordeal which should have made her lose conscience at least, whereas watching much tougher American football players exhibit such grimaces of pain for far less serious injuries.

### 52. no friend of the devil says:

It is really pathetic that the universities are infested with retarded professors tgat lack the mental fortitude to make construct an inteeligent argument in support of their beliefs and resort to subversive tactics of sabotage and violence because they are too stupid to verbalize their ideas.

# 53. <u>Blodgie</u> says:

# @Observator

According to Christian theology man was created sick and ordered well upon penalty of eternal damnation.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

Subscribe to New Columns

54. October 6, 2023 at 3:10 pm GMT • 1.9 hours ago • 300 Words ↑

The unintended consequences of our neo-con governmental leaders clearly show that they should not be in charge of anything!!

And So It Begins... The Great Unravelling by Finian Cunningham!

https://strategic-culture.su/news/2023/10/06/and-so-it-begins-the-great-unravelling/

Signs of collapse and disintegration are coming fast and thick!! The military defeat in Ukraine by the NATO powers after a \$100 billion investment in weapons is foremost among the casualty list – together with up to 500,000 dead Ukrainian soldiers.

What a hideous fiasco the NATO-sponsored campaign against Russia has turned out to be!! A bloodbath in Europe akin to the worst among historys many imperialist slaughters. The United States-led military alliance of 30 nations has spectacularly forfeited any pretence of being a "security organization"!

The gnashing of teeth has only just begun! The farcical shame over NATOs retreat two years ago from Afghanistan in August 2021 – after 20 years of failed military occupation – is but a prelude to the horrendous debacle unfolding over Ukraine.

For the first time in the history of the United States republic, that country this week saw its Congressional leader getting the sack!

Kevin McCarthy, Speaker of the House of Representatives – third in line to the presidency – was forced out of his job largely due to political infighting in Washington, D.C. over the

scandalous funding of a proxy war in Ukraine against Russia, all while the United States federal government is teetering on bankruptcy shutdown!

The ultimate degeneracy is evident from the "moralizing", "superior" Western powers being found in bed with a Nazi regime!!

And along with that degeneracy, financial debts are off the charts and a grievous insult to the onerous democratic needs of the Western public!!

ReplyAgree/Disagree/Etc. This Commenter

### 55. anarchyst says:

October 6, 2023 at 3:16 pm GMT • 1.8 hours ago • 100 Words ↑

#### @Joe Levantine

Look up "Crowds On Demand". This is a real business that provides "live bodies" for demonstrations, riots, or other "events of any nature". I'll bet that it is a Soros funded / "deep-state" owned business that pays people quite well to start, foment, or continue troublesome behavior, all under the guise as being "crisis actors".

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

### 56. anarchyst says:

### @Joe Levantine

It was "Robbie Parker" who made that infamous video where he had to "compose himself" in order to show his grief. This was an Academy Award performance to say the least.

# 57. Emil Nikola Richard says:

# @Robertson

I concur but maybe go further. It ain't even in the same solar system as JFK 911. Feigning complete ignorance saves energy-time regardless of who is listening.

### 58. Gerry says:

October 6, 2023 at 3:34 pm GMT • 1.5 hours ago • 800 Words ↑ "WHY?" Why?

The answer to why is found in this statement:

'Faith is blind because God can't be observed to exist.'

And with that come the words of Dr. Julian Huxley, who had served as Director of UNESCO who said:

"While a faint trace of God still broods over the world like the smile of a Cheshire cat, science and knowledge will soon rub that trace away."

You know I had to laugh one morning over 20 years ago now upon reading a statement in the local paper about climate change. It was a statement by scientists which went like this:

"we don't understand certain abrupt meteorological events that pop up now and then.

I was in the process of writing my book Climate Change the Work of God and immediately seized upon these words of theirs proving that as usual the bible is the last place anyone will go for answers.

then after that I came across this on a radio broadcast I was listening while driving and later found in the local paper:

According to a radio newscast I heard while in my car during the Iraq war, a lone Moslem in the city of Baghdad had been screaming, "Hey, look what God is doing to the U.S. Forces."

Upon hearing this, I scoured the newspapers for any news about what this gentleman was talking about and came across a report about Bravo Company when they were some twenty-five miles from Baghdad. They were stopped dead by a series of storms

that sprung up out of nowhere. The day had begun calmly enough, clear and sunny, but as they neared the city, they encountered a windstorm so fierce that it obscured the sun, turning the desert black. The wind was strong enough to batter and shake their tanks and personal carriers. After several hours, the sandstorm turned into a hailstorm with accompanying thunder and lightning. It turned the sand into mud, bogging down their vehicles and stalling their advance. They had to deal with the forming of a lake which almost swamped their vehicles.1

This is typical of how God Almighty works. The conditions of the Old Testament are literally coming back in the Middle East. Sadly, it took one lone citizen of the city of Baghdad—a Moslem, no less—to recognize it for what it was: an act of Almighty God. He, of all people, could see what others could not. No doubt this was due more to his acclimatization to that environment than his education in matters of the Bible or the Koran (assuming there's anything in that book regarding the weather). In the desert, no one ever lives to see a hailstorm, in so abrupt a manner and over an army.

Further I came across another report out of Iraq before hostilities began about the mothers of Iraq being terribly upset about what was about to happen to their country. It was reported that they were angry enough to be heard yelling in the streets of Baghdad that first there had been no terrorists in Iraq. Their yelling and screaming then turned into prayers for God to help them and hopefully prevent the suffering to come. It was an emotional scene, with them screaming to God, practically at the top of their lungs, in the streets of the city. And indeed, Jesus heard their prayers:

"The Lord will cause people to hear his majestic voice and will make them see his arm coming down with raging anger and consuming fire, with cloudburst, thunderstorm and hail." (Isaiah 30:30)

Ezekiel 13:19

You have profaned me among my people for handfuls of barley and for pieces of bread, putting to death souls who should not die and keeping alive souls who should not live, by your lying to my people, who listen to lies.

# General Omar Bradley:

"We live in a world of nuclear giants and ethical infants, in a world that has achieved brilliance without wisdom, power without conscience. We have solved the mystery of the atom and forgotten the lessons of the Sermon on the Mount. We know more about war than we know about peace, more about dying than we know about living."

Enjoy your Climate Change summed up perfectly:

"The word of the Lord came to me: "Son of man, if a country sins against me by being unfaithful and I stretch out my hand against it to cut off its food supply and send famine upon it and kill its people and their animals, even if these three men—Noah, Daniel and Job—were in it, they could save only themselves by their righteousness, declares the Sovereign Lord." (Ezekiel 14:12–14)

Sums up the Dust Bowl of the dirty thirties doesn't it Jim Fetzer?

### 59. Poupon Marx says:

October 6, 2023 at 3:37 pm GMT • 1.4 hours ago • 200

Words ↑

## @Jim Fetzer

This article and its detailed, sensate, rational justifications and prohibitions are pedestrian, banal, and in the finest, limited, and plodding exposition of the Enlightenment. Throw in Aristotelian digital thinking, either/or, and categorization in all things, as if we were talking about concrete matter. Repellent.

As a Buddhist, taken from One who achieved Wisdom from examining Life, examining Existence, Consciousness, and other real things, things that do not change, unlike the sensate world that is always changing and impermanent, straightforward statements of virtue, rightness, better values and actions, etc., were all inclusive. Buddhas thoughts and teachings know no beginnings and endings, do not use road signs, and tedious legal text made into morality-the inheritance of the legalism of the Roman Empire.

People that only consider the Outer World as determining their position and navigation in life are impeded and are relegated to slog through this muck of undergrowth and bog.

For me, this was a remedial effort for the airplanes that never leave the airport, failing to lift off for the view from 40,000 feet. Jung and Buddha over rides this piddle like Godzilla stomping on a discarded MacDonald stale french fries bag.

### 60. Gerry says:

October 6, 2023 at 3:58 pm GMT • 1.1 hours ago • 200

Words ↑

On nature of immorality

When I read the story of that cannibal from Germany, Armin Miewes and what he did well I got to say yikes really? But what stopped me cold in my tracks is the sentence by him as he proceeded to kill by chopping off his friends penis after having fellacio and then having dinner he says:

"I prayed for forgiveness."

SAY WHAT!?

this guy has the presence of mind to PRAY!!!!!!!!???????

This is nothing short of demonic possession and of a kind that is truly unprecedented in history. The demons in control of this situation was sending God a message literally the middle finger to the Eternal while in the process mocking the human race. They mocked the entire way of God's salvation and Christ's death for a human race that to them clearly deserve nothing. And that God saves the human flith must really get under their skin so to speak.

Unbeleivabkle!

ReplyAgree/Disagree/Etc. This Commenter

## 61. Bookish1 says:

@Chriss

Why Adolph? Why not Joshua? More fitting.

### 62. anon[376] • Disclaimer says:

October 6, 2023 at 4:23 pm GMT • 40 minutes ago • 400 Words ↑

#### @anon

This is personal to me because for a whole year I used to listen to Jim Fetzer and trusted him, but I slowly started to notice that he was making more and more non-scientific/non-logical comments/speculations/conjectures/hypothesis. For example, I saw the video of the car in Manhattan run into people to kill them. The video was on YouTube. But, Jim Fetzer said that the incident was staged and that the car was actually placed there at night and turned side ways to make it appear that the car hit a pole and turned over. But, I saw the actual video of the car run into the people and then hit the pole and turn over. This video is just the news story of the event:

<u>https://www.youtube.com/watch?v=1QLFc2wbvOY</u> Here is a slight view of the car hitting people:

<u>https://www.youtube.com/watch?v=zNvG2J1nw9A</u> Here is a better video of the car hitting people:

https://www.youtube.com/watch?v=joUB64Zk3II I can't find the very good video of the car hitting people, but it's somewhere on YouTube.

Also, there was a shooting in a Church, and Jim Fetzer made up a story of something happening and referenced a video, but when I looked at the whole video, something completely different happened, and someone pointed it out in the comments section of Fetzer's YouTube podcast where he made the false claims.

Fetzer makes up the most extreme types of fraudulent claims to muddy the waters for every mass killing event that happens so that people can't come to a correct conclusion of what really happened. But, what really got me to finally stop listening to Fetzer is when he was talking on one of his podcasts, and then suddenly out of the blue, he started screaming about how anti-

abortionists are treating females like breeding machines. He just spontaneously erupted in an loud emotionally charged rant. It was very strange, like a completely scripted temper tantrum. At this point, an epiphany hit me that Jim Fetzer was a fraud, a professional dis-informationist working for the Western elites.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

← What's Wrong with Conspiracy Theories?
Leave a Reply -

Remember My InformationWhy? Email Replies to my Comment

Submitted comments have been licensed to *The Unz Review* and may be republished elsewhere at the sole discretion of the latter

Subscribe to This Comment Thread via RSS Subscribe to All Jim Fetzer Comments via RSS PastClassics

American Pravda: Oddities of the Jewish Religion • 55m The Surprising Elements of Talmudic Judaism

# Ron Unz

• 1,661 Comments

American Pravda: Holocaust Denial • 2h8m

Analyzing the History of a Controversial Movement

# Ron Unz

• <u>2,327 Comments</u>

American Pravda: Pochopení druhé světové války • 2h31m Utvářející událost našeho moderního světa

### Ron Unz

# • <u>1,488 Comments</u>